

**TOWN OF SMITHFIELD SELECTMEN'S MEETING  
AGENDA APRIL 18<sup>TH</sup> 2023**

**Approve the minutes of the April 4<sup>th</sup>, 2023 Meeting**

**OLD BUSINESS:**

- 1. Generator Update**
- 2. Hallway Copier Update**
- 3. KRDA Jim Dinkle May 2<sup>nd</sup> Meeting**
- 4. RSU/MSAD #54 Jon Moody May 16<sup>th</sup> Meeting**
- 5. TDS Request for Cable Television Franchise May 16<sup>th</sup> Meeting**
- 6. East Pond Rd Paving**

**NEW BUSINESS:**

- 1. Draft Audit & Management Letter**
- 2. Reimbursement of a Fire Service Invoice Letter**
- 3. Plowing/Sanding Contract**
- 4. Resident Complaint Village Rd Sand Truck Damage**
- 5. Roadside Debris Sand Hill & East Pond Roads**
- 6. Adjourn and Sign Warrant #6-23**

**Information**