

**TOWN OF SMITHFIELD**  
**Summary of the October 4<sup>th</sup>, 2022**  
**Selectmen's Meeting Minutes**

**PRESENT:**

Richard Moore  
Molly Chapman  
Justin Furbush

**ALSO, PRESENT:** Nichole Clark

Hans Rasmussen  
Andy Marble  
Leland & Danielle Keay

**THIS MEETING WAS TAPED AND THE FOLLOWING INFORMATION IS A BRIEF SUMMARY.**

The summary of the September 18<sup>th</sup>, 2022, meeting minutes were approved as typed.

**OLD BUSINESS:**

**1. Sand Hill Rd Town Lot**

The AA is still working on some details.

**2. ARPA Money**

The board is working on getting number for a generator and LP tank install to use proceeds from ARPA on that project. The board is discussing other projects that could be done to use the proceeds.

**3. Roads Work**

**A. East Pond Rd Shoulders**

**B. Grading**

The board received a grading invoice from Warrant Brothers Construction. Travis Warren indicated that the grading was done for the season to the AA.

**C. Cross Culvert by Wildlife Lane**

This project will be moved to the 2023 Road list.

**D. Mt Tom Cross Culvert**

The Road Commissioner has stated that this will be done before the ground is frozen in 2022.

**E. Winter Salt & Sand**

Warren Brother's Construction completed the winter salt and sand mixing. 600 tons of salt were used and 1686 yards of sand.

**F. North Shore Drive Water Issue**

The AA is not sure what will be done to this area so that water will not back up and freeze.

## **NEW BUSINESS:**

### **1. Winter Contracts**

The board is still waiting for the Warren Brothers Construction to sign their winter salt and sand mixing contract.

The board is still waiting for Bruce York to sign his winter plow and sand of Rocky Ridge Lane.

### **2. Letter from Delta Ambulance**

The board reviewed a letter received from Delta Ambulance about service fees increasing. A representative from Delta Ambulance will attend the board meeting on October 18<sup>th</sup> to discuss.

### **3. Note from Cynthia Marceau on Town Report Story**

Cynthia Marceau send a note informing the board that she will no longer be able to do the Annul Town Report story. Molly Chapman will work on a story to put in the report thanking Cindy for her years of dedication.

### **4. 7 Lakes Alliance Newsletter**

Annual 7 Lakes Alliance newsletter was presented to the board.

### **5. CEO Letter of No Action Map 1 Lot 14 Wilde**

Justin Furbush motioned to sign the Letter of No Action for the property known as Map 1 Lot 14. Molly Chapman seconded the motion. Motion passed. A copy of the letter is attached for further detail.

### **6. Adjourn and Sign Warrant #17-22**

Justin Furbush motioned to adjourn and sign Warrant #17-22. Molly Chapman seconded the motion. Motion passed